## Belfast City Council

| Report to: | Parks and Leisure Committee |
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| Subject: | Request for support from Boston Marathon Challenge Team |
| Date: | 14 November 2013 |
| Reporting Officer: | Andrew Hassard, Director of Parks and Leisure |
| Contact Officer: | Rose Crozier, Assistant Director Parks and Leisure |


| 1. | Relevant Background Information |
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|  | The department has been approached seeking support for a fundraising campaign by the Boston Marathon Challenge Team to support the rebuild of the NI Hospice buildings at Somerton House on the Antrim Road. <br> Somerton House has been in operation for over 25 years and is now in urgent need of redevelopment. <br> Plans for the new hospice include: <br> - Improved patient rooms <br> - Better facilities for families <br> - New research and education wing <br> - Upgraded facilities. <br> To support these proposals a series of events is planned over the coming months ending in participation in the Boston Marathon in 2014. <br> The group involved in this campaign are all active members of Falls Park Run. |

## 2. Key Issues

- Members of the group have asked for free use of the park and bowling pavilion during their fundraising campaign to hold events both to raise funds and awareness
- Permission is sought to advertise the fundraising campaign in and around Falls Park
- Planned events would be agreed in advance with the Park Manager and would comply with Council protocols for event management.

| 3. | Resource Implications |
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|  | Financial <br> Other usage of the park and facilities will not be displaced therefore there should <br> be no impact on income. <br> Human Resources <br> Staff may be required to provide support for events. <br> Asset and Other Implications <br> None |

## 4. $\quad$ Equality and good relations implications

No equality implications.

| 5. | Recommendations |
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|  | Committee is asked to agree that the Boston Marathon Challenge Team is <br> supported as requested subject to all Council operational requirements, legal and <br> statutory requirements being met. |

6. $\quad$ Decision Tracking

Assistant Director of Parks and Leisure

| 7. | Key to Abbreviations |
| :--- | :--- |
|  | None |


| 8. | Documents Attached |
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|  | None |

